

# **POINT EAST COUNCIL, INC.**



## **NOTICE** **COUNCIL MEETING**

**Date: Tuesday, April 21, 2026**

**Time: 6:00 p.m.**

**Place: Forum Room**

## **AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. WELCOME & INTRODUCTION OF NEW MEMBERS**
- 4. ELECTION OF OFFICERS**
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
- 7. ADJOURNMENT**